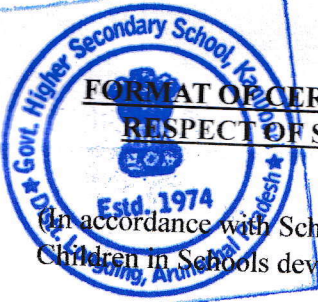




## APPENDIX-II

### FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

#### **PART-A**

This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

#### **GENERAL INFORMATION**

|   |                                                                                                                                  |                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1 | Name of the school<br>(Name should be exactly as per NOC and recognition certificate)                                            | GOVERNMENT HIGHER SECONDARY SCHOOL, KANUBARI                                           |
| 2 | Address of the School                                                                                                            | P.O/P.S : KANUBARI<br>DISTT: LONGDING<br>ARUNACHAL PRADESH(792131)                     |
| 3 | U-DISE code allotted to the school                                                                                               | 12170101601                                                                            |
| 4 | Name and address of the Trust/Society/ Company (under section-8) running the school                                              | NA                                                                                     |
| 5 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | NA                                                                                     |
| 6 | Proposed affiliation with CBSE for                                                                                               | SENIOR SECONDARY LEVEL                                                                 |
| 7 | Location of school                                                                                                               | NEAR BRC OFFICE<br>P.O/P.S : KANUBARI<br>DISTT: LONGDING<br>ARUNACHAL PRADESH (792131) |
| 8 | Is the School already affiliated to any board for Class-X or XII examinations?                                                   | AFFILIATED TO CBSE                                                                     |
| 9 | Standard/level/class up to which the school is running:                                                                          | CLASS I – CLASS XII                                                                    |

(Signature of Principal)  
Principal  
Govt. Hr. Sec. School, Kanubari  
Distt. Longding  
Arunachal Pradesh

(Signature of D.E.O)  
Dy. Director of School Education  
Longding District, Longding

| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE:</b> |                                                                                                                                                                                           |                               |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 10                                                            | Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?                                                                                     | NO                            |
| 11                                                            | Number of NOC and date of issue:                                                                                                                                                          | NA                            |
| 12                                                            | Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?                                                                                            | YES                           |
| 13                                                            | Number of Recognition Certificate from class-1 to 8th and date of issue:                                                                                                                  |                               |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP:</b>      |                                                                                                                                                                                           |                               |
| 14                                                            | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                                                                                 | NO                            |
| 15                                                            | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?                                                          | NO                            |
| 16                                                            | Total area (in square meters) in respect of 14 and 15 above on which the school is situated:                                                                                              | 49070 SQ METER                |
| 17                                                            | The land is in the possession of the school/ Trust/Society/Company legally by way of:                                                                                                     | NO                            |
| 18                                                            | Name of the Owner/Lessee of the land in respect of point-16 above:                                                                                                                        | GOVT. HR.SEC SCHOOL, KANUBARI |
| 19                                                            | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:                                                       | 30 YEARS                      |
| 20                                                            | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?                                                                           | NO                            |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS:</b>   |                                                                                                                                                                                           |                               |
| 21                                                            | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | YES                           |
| 21(a)                                                         | If yes, the date of last inspection:                                                                                                                                                      | 10/09/2026                    |
| 22                                                            | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES                           |
| 22(a)                                                         | If yes, the date of last inspection:                                                                                                                                                      | 11/09/2026                    |
| 23                                                            | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES                           |
| 23(a)                                                         | If yes, the date of last inspection:                                                                                                                                                      | 08/09/2026                    |
| <b>INFORMATION REGARDING THE STAFF:</b>                       |                                                                                                                                                                                           |                               |
| 24                                                            | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                        | YES                           |

(Signature of Principal)

**Govt. Hr. Sec. School, Kanubari**  
**Distt. Longding**  
**Arunachal Pradesh**

(Signature of D.E.O.)

**Dy. Director of School Education**  
**Longding District, Longding**  
**Arunachal Pradesh-792131**

|     |                                                                                                                             |                                                                                                                                                                                                                        |
|-----|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25. | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?             | YES                                                                                                                                                                                                                    |
| 26. | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | YES                                                                                                                                                                                                                    |
|     | SIGNATURE WITH STAMP (SCHOOL MANAGER)                                                                                       | SIGNATURE WITH STAMP (SCHOOL PRINCIPAL)<br><br>Principal<br>Govt. Hr. Sec. School, Kanubari<br>Distt. Longding<br>Arunachal Pradesh |

### PART -B

(THIS PART IS TO BE FILED UP BY THE DISTRICT EDUCATION OFFICER AFTER VERIFYING ALL THE SUPPORTING DOCUMENTS AND CERTIFICATES IN ORIGINAL AND VISITING THE SCHOOL)

|                                                                                                                                  |                                                                                                                                                                                                                       |                               |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| File No.....                                                                                                                     |                                                                                                                                                                                                                       | Date of issuance...15/09/2026 |
| 1                                                                                                                                | This is to certify that the information above, provided by the school has been verified on the basis of the supporting documents and certificates and visiting the school and the information has been found correct. |                               |
| 2                                                                                                                                | Is the school recommended for affiliation?<br>(please ensure that school fulfils land requirements also as per details given in appendix-A along with points nos 1-26)                                                | Yes                           |
| 3                                                                                                                                | Recommended for middle class syllabus/secondary/senior secondary to CBSE? <input checked="" type="checkbox"/>                                                                                                         | Senior Secondary              |
| <p style="text-align: right;">Signature<br/>(Name and stamp of issuing DEO<br/>(District Education Officer/Name of District)</p> |                                                                                                                                                                                                                       |                               |

  
(Signature of Principal)  
Principal  
Govt. Hr. Sec. School, Kanubari  
Distt. Longding  
Arunachal Pradesh

  
(Signature of D.E.O.)  
Dy. Director of School Education  
Longding District, Longding  
Arunachal Pradesh-792131

### PART C

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA

| NAME AND ADDRESS OF THE SCHOOL: <b>GOVT. HR. SEC. SCHOOL, KANUBARI</b> |                                                                                                                                                                    | TOTAL LAND AREA IN LAWFUL POSSESSION OF SCHOOL |                                  |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|
| SN                                                                     | LOCATION OF SCHOOL                                                                                                                                                 | LAND REQUIREMENT                               | PLEASE TICK THE CONCERNED COLUMN |
| 1                                                                      | ANYWHERE IN INDIA                                                                                                                                                  | MIN. 6000 SQ. METERS                           |                                  |
| 2                                                                      | IN MUNICIPAL LIMITS OF CITIES WITH A POPULATION EXCEEDING 15 LAKHS                                                                                                 | MIN. 4000 SQ. METERS                           |                                  |
| 3                                                                      | IN HILLY AREAS PRESCRIBED BY THE PLANNING COMMISSION (NITI Aayog)                                                                                                  | MIN. 4000 SQ. METERS                           |                                  |
| 4                                                                      | IN THE MUNICIPAL LIMITS OF THE STATE CAPITAL CITIES                                                                                                                | MIN. 4000 SQ. METERS                           |                                  |
| 5                                                                      | IN THE NORTHEASTERN STATES                                                                                                                                         | MIN. 4000 SQ. METERS                           |                                  |
| 6                                                                      | IN THE STATE OF JAMMU AND KASHMIR                                                                                                                                  | MIN. 4000 SQ. METERS                           |                                  |
| 7                                                                      | IN THE MUNICIPAL LIMITS OF GAZIABAD, NOIDA, FARIDABAD AND GURUGRAM CITIES                                                                                          | MIN. 4000 SQ. METERS                           |                                  |
| 8                                                                      | IN THE MUNICIPAL LIMITS OF PANCHKULA AND MOHALI/SAS NAGAR                                                                                                          | MIN. 4000 SQ. METERS                           |                                  |
| 9                                                                      | IN THE MUNICIPAL LIMITS CLASS X CITIES (AHMEDABAD, BANGALURU, HYDRABAD, PUNE) OR ON THE HILL STATIONS (FOR SECONDARY LEVEL)                                        | MIN. 2000 SQ. METERS                           |                                  |
| 10                                                                     | IN THE MUNICIPAL LIMITS CLASS X CITIES (AHMEDABAD, BANGALURU, HYDRABAD, PUNE) OR ON THE HILL STATIONS (FOR SENIOR SECONDARY LEVEL)                                 | MIN. 3000 SQ. METERS                           |                                  |
| 11                                                                     | IN THE MUNICIPAL LIMITS OF CHENNAI, DELHI, KOLKATA AND MUMBAI OR THE STATE OF ARUNACHAL PRADESH OR THE STATE OF SIKKIM OR THE ISLANDS (FOR SECONDARY LEVEL)        | MIN. 1600 SQ. METERS                           |                                  |
| 12                                                                     | IN THE MUNICIPAL LIMITS OF CHENNAI, DELHI, KOLKATA AND MUMBAI OR THE STATE OF ARUNACHAL PRADESH OR THE STATE OF SIKKIM OR THE ISLANDS (FOR SENIOR SECONDARY LEVEL) | MIN. 2400 SQ. METERS                           | ✓                                |

(Signature of Principal)

**Govt. Hr. Sec. School, Kanubari**  
**Distt. Longding**  
**Arunachal Pradesh**

Signature

(Name and stamp of issuing DEO  
(District Education Officer/Name of District)  
**Dy. Director of School Education**  
**Longding District, Longding**  
**Arunachal Pradesh-792131**